- 2 -<u>AVERY ISLAND FIELD</u> 99-521

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY**, **SEPTEMBER 21**, **1999**, upon the application of **EXXON CORPORATION**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Robulus 3 Sand, Reservoir D,** in the Avery Island Field, Iberia Parish, Louisiana.

- 1. To redefine the ROBUS-3 Sand, Reservoir D as the interval between 12,187' and 12,442' measured depth, in the Exxon Avery Island Inc No. A-6 Well, located in Section 59, Township 13 South, Range 6 East.
- 2. To continue in effect all provisions of Office of Conservation Order No. 284-W-5 not in conflict herewith.
- 3. To consider such other matters as may be pertinent.

The ROBU-3 Sand, Reservoir D, in the Avery Island Field, Iberia Parish, Louisiana, is currently defined as the interval between 12,189' and 12,442' measured depth, in the Exxon - Avery Island Inc No. A-6 Well, located in Section 59, Township 13 South, Range 6 East. The change in definition is necessary based on a recent recompletion in the unit well.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

PHILIP N. ASPRODITES COMMISSIONER OF CONSERVATION

Baton Rouge, La 8/13/99;8/18/99 L dpe

IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT <u>DEPARTMENT OF NATURAL RESOURCES</u>, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (504) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN

TEN (10) WORKING DAYS OF THE HEARING DATE.